

## 2. Let us prepare ourselves to celebrate Introductory Rites

The Lord be with you.  
And with your spirit.

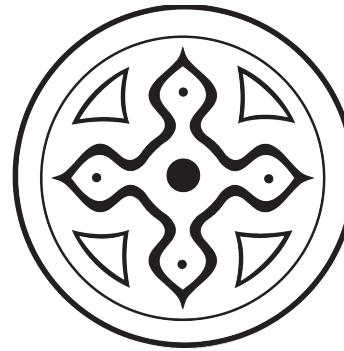
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**Liturgy  
Office**  
ENGLAND  
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**In spirit and in truth**  
material for small groups

## Listen to Scripture

**A**s God's chosen one, the holy people whom he loves, you are to be clothed in heartfelt compassion, in generosity and humility, gentleness and patience. Bear with one another, forgive each other if one of you has a complaint against another. The Lord has forgiven you; now you must do the same. Over all these clothes, put on love, the perfect bond. And may the peace of Christ reign in our hearts, because it is for this that you were called together in one body. Always be thankful.

Colossians 3: 12-17

## Our Experience

- How does this scripture speak to us as a community – the 'Body of Christ'?
- What is it like to come to Mass, called by God to gather with our brothers and sisters in Christ? Do we recognise ourselves as 'called', and as 'brothers and sisters in Christ'?
- How do I prepare for Mass?
- What is the beginning of Mass like for me?

## Act

- This week, pray the texts slowly over and over, and allow silence afterwards. 'The Lord be with you' 'And with your spirit'. Do you believe what you are praying?
- What do I want to be sorry for?
- If you have time, pray the Gloria in the same way.
- What do want to give God glory for?
- Come to Mass early and notice how the community gathers. What is the atmosphere like? Is there sense of welcome for all? How could we improve on our welcome?

## Prayer

Prompt our actions with your inspiration,  
we pray, O Lord,  
and further them with your constant help,  
that all we do may always begin from you  
and by you be brought to completion.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

Amen.

Collect: Thursday after Ash Wednesday

## Read & Reflect 1

### GREETING & PENITENTIAL ACT

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

Or:

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.

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Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula of general confession:

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,  
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

The people reply:

Amen.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## For Discussion 1

- Which of the three greetings do you prefer and why?
- How does it feel to respond 'And with your spirit'?
- What strikes you about the Penitential Act?

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## Read & Reflect 2

### GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

### For Discussion

- What does it mean for us as a community to pray/sing the Gloria at this point in the Mass?
- What was new to me? What have I heard afresh?